



# SENIORS, ELDERS, AND GRANDPARENTS DAY

# **MUSIC & WORSHIP RESOURCES**

## Sunday, September 11, 2011

#### **Bruce Henderson, Guest Lectionary Liturgist**

Minister of Music, Madison Ave. Presbyterian Church, Baltimore, MD

**Worship Planning Notes** 

Old places and old persons in their turn, when spirit dwells in them, have an intrinsic vitality of which youth is incapable, precisely, the balance and wisdom that come from long perspectives and broad foundations.

—George Santanyana

What a wonderful opportunity for your music and arts ministry to shower your elders and seasoned saints with appreciation, admiration, and love. At least one month prior to this service, take photos of all of the seniors of your church, including those in nursing homes and those who are home-bound, if they give permission for you to do so. If you cannot get permission to take current photos, try to get older photos. Then, create a wall of the "Seasoned Saints." Names should be listed under each photo and if possible, the year the person joined your church and any church groups or committees on which they have served.

Create a video that can be shown throughout the day's service featuring all of the saints on the wall of Seasoned Saints.

Honor the senior member of your church who has served the longest. Invite his or her family member and friends to be present for the celebration.

All seasoned saints who are able to can march in together and then sit together. Each should be pinned prior to the service with a pin/ribbon to indicate that they are being honored.

## **1. Responsive Reading**

# **Our Elders**

Leader:	Sovereign God, we remember our elders of African descent. They fought courageously during times of war and peace. They built much of the United States of America with the knowledge, skill, and sweat of their brows. They also built their own institutions when denied admission to the institutions of others. They cared for their own needs and the needs of others. Despite many hardships, they sustained their families and communities.
Congregation:	We remember our elders today with pride.
Leader:	They loved God. They created new means of expressing that love in their preaching and praying, in their spirituals and gospel music. They built churches and religious organizations, and expressed their faith in the lives they lived.
Congregation:	We remember our elders today with faith and reverence.
Leader:	They gave us birth. They loved and cared for us. They passed a cherished heritage on to us. Our elders educated us and opened our eyes to the beauty of our past and the hopefulness of our future. They taught us to love ourselves and one another.
Congregation:	We remember our elders today with love and gratitude.
Leader:	They filled their lives with art, poetry, and literature. They excelled whenever they were given the opportunity. They were brilliant, creative, and inventive. They painted, tapped, sculpted, drummed, hummed, sang, and shouted, leaving us a rich, imaginative legacy.
Congregation:	We remember our elders today with respect and appreciation.
Leader:	Now let us call the names of some of them: Absolom Jones, Lemuel Haynes, Richard Alien, David Walker, Maria Stewart, Sojourner Truth, and Jarena Lee,
Congregation:	Daniel Payne, Frederick Douglass, Mary Pleasant, Harriett Tubman, Nannie Helen Burroughs, and Booker T. Washington,
Leader:	Anna Julia Cooper, William O. Tanner, Ida B. Wells, Mary Church Terrell, George Washington Carver, Adam Clayton Powell, and William E. B. Du Bois,

#### Congregation: Paul Lawrence Dunbar, Carter G. Woodson, Mary McLeod Bethune, Marcus Garvey, Paul Robeson, Duke Ellington, and Howard Thurman.

Leader: Now let us be mindful of those elders whose names are lost to us in history, those who were washed away in the Middle Passage. Let us remember them before God.

(Silence)

Let us now call the names of the elders, living and departed, who in our lifetime have positively influenced our homes, churches, communities, and the world.

(Naming of elders by the congregation.)

We thank you, O God, for the elders you have given us.

#### All: Thanks be to God!

#### 2. Hymns and Congregational Songs

(a) Great Is Thy Faithfulness. By Thomas O. Chisholm

(b) Hold to God's Unchanging Hand. By Jennie Wilson and F. L. Eiland. Tune, (UNCHANGING HAND), by F. L. Eiland

(c) The Solid Rock. By Edward Mote and William B. Bradbury

(d) All the Way My Savior Leads Me. By Fanny J. Crosby and Robert Lowry

#### 3. Spirituals

(a) Lord, I Don't Feel No Ways Tired. Arr. by Jester Hairston

(b) Fix Me, Jesus. Arr. by Uzee Brown

(c) Ole-Time Religion. Traditional

#### 4. Gospel Songs for Choirs, Ensembles, or Praise Teams

(a) Be Ye Steadfast. By Arthur Jones YouTube: <u>http://www.youtube.com/watch?v=Y7UY8inmKHU</u>

(b) I Don't Feel No Ways Tired. By Curtis Burrell YouTube: <u>http://www.youtube.com/watch?v=dTPZrcWnxg8</u>

(c) Hold On, Old Soldiers. By Walter Hawkins

## **5. Liturgical Dance and Mime Ministry Music**

(a) Fix Me, Jesus. Arr. by Hall Johnson YouTube: <u>http://www.youtube.com/watch?v=4CXk1mQVCgI</u>

- (b) Safe in His Arms. By Darius Brooks
- (c) Restoring the Years. By Donald Lawrence

## 6. Anthems

- (a) Wait on the Lord. By Willis Barnett
- (b) God of Our Fathers. Arr. Diane Bish
- (c) Some Day. Arr. by Nathan Carter

## 7. Modern Songs (Written between 2000–2010)

(a) Never Seen the Righteous Forsaken. By Donald Lawrence

- (b) In the Midst of It All. By Kevin Bond
- (c) Servant Well Done. By Glenn Burleigh

## 8. Offertory Song or Instrumental

(a) Faithful Is Our God. By Hezekiah Walker

- (b) Oh, What He's Done for Me. Traditional Congregational Song
- (c) If It Had Not Been for the Lord on My Side. By Helen Baylor

## 9. Song or Instrumental for the Period of Prayer

(a) In the Garden. By C. Austin Miles

(b) May the Work I've Done Speak for Me. By Sullivan Pugh

(c) Only a Look. By Virginia Davis Marshall and Anne Shepherd YouTube: <u>http://www.youtube.com/watch?v=BzTI32unJaw</u> YouTube: <u>http://www.youtube.com/watch?v=-MI7NEwIaJE</u>

## **10. Sermonic Selection**

(a) It Pays to Serve Jesus. Arr. by Nathan Carter

- (b) It Is Well with My Soul. Arr. by Carl W. Haywood
- (c) And He Blessed My Soul. By Anita W. Stevens

## **11. Invitational Song or Instrumental**

- (a) Put All Your Trust in Jesus. By Carol Cymbala and Jim Hammerly
- (b) He's Sweet I Know/He Knows How Much You Can Bear. Arr. by Kirk Whalum
- (c) I Love to Tell the Story. By A. Catherine Hankey and William G. Fischer

## **12. Benediction Song or Instrumental**

#### (a) Come and Go to That Land. Congregational Song

(b) Be with Us All, Lord. By Uzee Brown, Jr.

(c) Savior, Again to Thy Dear Name We Raise. By John Ellerton. Tune, (ELLERS), by Edward J. Hopkins

## **13. Other Recommendations**

(a) The church can take this occasion as an opportunity to establish a ministry or council of elders chosen from the various ministries and leadership organizations in your church. The process of establishing the council would take place before Seniors, Elders, and Grandparents Day. It is important that clear guidelines for the make-up of the council be established. The council members are to be chosen by vote.

The rationale for establishing this council would be for the church and the community it serves to benefit from their accumulative wisdom in a collective forum. The council would gather at least once each month, and also in response to special situations, to consult and give advice on various non-governance issues involving your church community. These issues could include family or marriage/relationship matters, disputes between members, personal-development for youth and young adults, conserving the history and useful traditions of the church, moral instruction, etc.

At a designated point in your Seniors, Elders, and Grandparents service, the council would be presented to the church as a part of an initiation ritual where they would be awarded special status as deserving appreciation and respect for their wisdom and their accomplishments as family and community leaders.

(b) Invite a family to begin a scholarship fund to honor an elder, especially an elder who was an educator. The fund would begin with at least one thousand dollars and have contributions made each year. If several families want to begin a scholarship, all families can contribute to the church's general scholarship refund and have recipients send letters of thanks to the contributing family and the seasoned saint who is the reason the scholarship funding was made.

(c) Plan a "Seasoned Saints Event." Possible events include: A luncheon for seniors the Saturday before the special service; an appreciation service after the special service; and a token of appreciation bag being given to all seniors of the church, especially those in nursing homes and those who are home-bound. Tokens might include: gift cards to stores seniors frequent, toiletries, a copy of a popular magazine for seniors, and CDs of music that seniors will enjoy.

## **Cites and Additional Information for Music and Material Listed**

## 1. Responsive Reading—Our Elders.

Location:

<u>African American Heritage Hymnal</u>. Chicago, IL: GIA Publishing House, 2001. #75. Used with permission

## 2. Hymns and Congregational Songs

(a) Great Is Thy Faithfulness. By Thomas O. Chisholm

Location:

African American Heritage Hymnal. #158

Boyer, Horace Clarence. <u>Lift Every Voice and Sing II: An African American Hymnal</u>. New York, NY: Church Hymnal Corporation, 1993. #189

<u>The New National Baptist Hymnal 21<sup>st</sup> Century Edition</u>. Nashville, TN: Triad Publications, 2005. #153

Church of God in Christ. <u>Yes, Lord! Church of God in Christ Hymnal</u>. Memphis, TN: Church of God in Christ Pub. Board in association with Benson Co., 1982. #122

(b) Hold to God's Unchanging Hand. By Jennie Wilson. Tune, (UNCHANGING HAND), by F. L. Eiland

Location:

African American Heritage Hymnal. #404

African Methodist Episcopal Church. <u>The African American Episcopal Church</u> <u>Bicentennial Hymnal</u>. Nashville, TN: The African Methodist Episcopal Church, 1984. #513

The New National Baptist Hymnal 21<sup>st</sup> Century Edition. #248

Yes, Lord! Church of God in Christ Hymnal. #406

(c) The Solid Rock. By Edward Mote and William B. Bradbury

Location:

African American Heritage Hymnal. #385

Lift Every Voice and Sing II. #99

The New National Baptist Hymnal 21<sup>st</sup> Century Edition. #223

Yes, Lord! Church of God in Christ Hymnal. #103

(d) All the Way My Savior Leads Me. By Fanny J. Crosby and Robert Lowry

Location:

African American Heritage Hymnal. #469

The African American Episcopal Church Bicentennial Hymnal. #293

The Celebration Hymnal. Nashville, TN: Word/Integrity Music, 1997. #680

The New National Baptist Hymnal 21st Century Edition. #201

Yes, Lord! Church of God in Christ Hymnal. #383

#### 3. Spirituals

(a) Lord, I Don't Feel No Ways Tired. Arr. by Jester Hairston

Location:

Bourne Co. Music Publishers 5 West 37th Street New York, NY 10018 Phone: 212-391-4300

(b) Fix Me, Jesus. Arr. by Uzee Brown Location:

<u>O Redeemed</u>! By Uzee Brown Roger Dean Publishing The Lorenz Corporation 501 E. Third Street Dayton, OH 45402 Phone: 937-228-6118

(c) Ole-Time Religion. Traditional

#### Location:

African American Heritage Hymnal. #161

The New National Baptist Hymnal 21<sup>st</sup> Century Edition. #505

Cleveland, J. Jefferson and Verolga Nix. <u>Songs of Zion</u>. Nashville, TN: Abingdon, 1981. #89

Yes, Lord! Church of God in Christ Hymnal. #488

#### 4. Gospel Songs for Choirs, Ensembles, or Praise Teams

(a) Be Ye Steadfast. By Arthur Jones Location:

Florida Mass Choir. Fill Us Lift Us. Jackson, MS: 601 Music (Malaco), 1998.

(b) I Don't Feel No Ways Tired. By Curtis Burrell Location:

Cleveland, James. I Don't Feel No Ways Tired. Jackson, MS: 601 Music (Malaco), 1997.

(c) Hold On, Old Soldiers. By Walter Hawkins

Location:

Mississippi Mass Choir. It Remains to Be Seen. Jackson, MS: Malaco, 1993.

#### **5. Liturgical Dance or Mime Ministry Music**

(a) Fix Me, Jesus. Arr. by Hall Johnson
Location:
Alvin Ailey American Dance Theater. <u>The Music of Revelations</u>. New York, NY: Entertainment One, 1999.

(b) Safe in His Arms. By Darius Brooks

Location:

The Reunion. Chicago, IL: Journey Music Group, 2006.

(c) Restoring the Years. By Donald Lawrence Location:

Lawrence, Donald & Co. I Speak Life. New York, NY: Verity, 2004.

Sheet Music Available <u>I Speak Life</u>. By Donald Lawrence Norwood Music Publishing 4913 Albemarle Road Charlotte, NC 28205

Online location: www.ntimemusic.com

#### 6. Anthems

(a) Wait on the Lord. By Willis Barnett Location:

GIA Publications, Inc. 7404 South Mason Ave. Chicago, IL 60638 Phone: 1-800-GIA-1358

Online location: www.giamusic.com

(b) God of Our Fathers. By George William Warren. Arr. By Diane Bish Location:

Beckenhorst Press 960 Old Henderson Road Columbus, OH 43220 Phone: 614-451-6461

Online location: www.beckenhorstpress.com

(c) Some Day. Arr. by Nathan Carter Location: GIA Publications, Inc. Phone: 1-800-GIA-1358

Online location: www.giamusic.com

#### 7. Modern Songs (Written between 2000–2010)

(a) Never Seen the Righteous Forsaken. By Donald Lawrence Location:

Lawrence, Donald presents the Tri-City Singers. <u>tri-city 4.com</u>. Brentwood, TN: EMI Gospel, 2000.

Sheet Music Available <u>I Speak Life</u>. By Donald Lawrence Norwood Music Publishing Online location: <u>www.ntimemusic.com</u>

(b) In the Midst of It All. By Kevin Bond

Location:

Adams, Yolanda. Mountain High...Valley Low. New York, NY: Elektra, 1999.

(c) Servant Well Done. By Glenn Burleigh Location:

Look and Listen Series. By Glenn Burleigh Glenn Burleigh Memorial Ministries c/o LaVonne Burleigh P.O. Box 48306 Watauga, TX 76148-0306 Phone: 817 577-7570

E-mail: <a href="mailto:bonnieburleigh@att.net">bonnieburleigh@att.net</a>

#### 8. Offertory Song or Instrumental

(a) Faithful Is Our God. By Hezekiah Walker Location:

Walker, Hezekiah & LFC. 20/85 the Experience. New York, NY: Verity, 2005.

Sheet Music Available NTIME MUSIC COMPANY 4913 Albemarle Road #103 Charlotte, NC 28205 Phone: 704-531-8961

Online location: <u>www.ntimemusic.com</u>

(b) Oh, What He's Done for Me. Traditional Congregational Song Location:

African American Heritage Hymnal. #154

(c) If It Had Not Been for the Lord on My Side. By Helen Baylor Location:

WOW Gospel 1999. New York, NY: Zomba Recording Corporation, 1999.

## 9. Song or Instrumental for the Period of Prayer

(a) In the Garden. By C. Austin Miles Location: African American Heritage Hymnal. #494

Lift Every Voice and Sing II. #69

The New National Baptist Hymnal 21<sup>st</sup> Century Edition. #109

Yes, Lord! Church of God in Christ Hymnal. #87

(b) May the Work I've Done Speak for Me. By Sullivan Pugh Location:

The New National Baptist Hymnal 21<sup>st</sup> Century Edition. #399

(c) Only a Look. By Virginia Davis Marshall and Anna Shepherd Location:

Online location: http://www.musicnotes.com/sheetmusic/mtdVPE.asp?ppn=MN0059174 Videos featured: "Only a Look" sung by Roberta Martin. "Only a Look" sung by Elder J.K. Rodgers and Gospel Music Greats

#### **10. Sermonic Selection**

(a) It Pays to Serve Jesus. Arr. by Nathan Carter Location:

GIA Publications, Inc. Phone: 1-800-GIA-1358 Online location: www.giamusic.com

(b) It Is Well with My Soul. Arr. by Carl W. Haywood Location:

GIA Publications, Inc. Phone: 1-800-GIA-1358 Online location: www.giamusic.com

(c) And He Blessed My Soul. By Anita W. Stevens

Location:

Chris and Kyle, with True Spirit. <u>Comin' Out from Under</u>. Detroit, MI: Crystal Rose Records, 2002.

#### **11. Invitational Song or Instrumental**

(a) Put All Your Trust in Jesus. By Carol Cymbala and Jim Hammerly Location:

The Brooklyn Tabernacle Singers. <u>Only to Him</u>. Nashville, TN: Warner Bros. Records Inc., 1992.

(b) He's Sweet I Know/He Knows How Much You Can Bear. Arr. by Kirk Whalum Location:

Whalum, Kirk. Hymns in the Garden. Burbank, CA: Warner Bros. Records Inc., 2001.

(c) I Love to Tell the Story. By A. Catherine Hankey and William G. Fischer

Location:

African American Heritage Hymnal. #513

The African American Episcopal Church Bicentennial Hymnal. #217

The New National Baptist Hymnal 21<sup>st</sup> Century Edition. #407

Yes, Lord! Church of God in Christ Hymnal. #450

## **12. Benediction Song or Instrumental**

(a) Come and Go to That Land. Congregational Song Location:

Wade in the Water, Volume II: African American Congregational Singing. Washington, DC: Smithsonian Folkways Recordings, 1996.

(b) Be with Us All, Lord. By Uzee Brown, Jr. Location:

African American Heritage Hymnal. #641

(c) Savior, Again to Thy Dear Name We Raise. By Rev. John Ellerton. Tune, (ELLERS), by Edward J. Hopkins

Location:

The Lutheran Service Book. St. Louis, MO: Concordia Publishing House, 2006. #917

<u>The Presbyterian Hymnal: Hymns, Psalms, and Spiritual Songs</u>. Louisville, KY: Westminster/John Knox Press, 1990. #539

<u>The United Methodist Hymnal</u>. Nashville, TN: The United Methodist Publishing House, 1989. #663